

**DEPARTMENT OF LAWS**  
**PANJAB UNIVERSITY, CHANDIGARH**  
**MOST URGENT NOTICE FOR LL.M. 1<sup>st</sup> SEMESTER ( Two**  
**Year Course Evening)**

All the students of LL.M. 1<sup>st</sup> Semester are hereby informed **NOT** to **enclose their original DMC, Degree, Migration certificate, with Admission Form**, when they are attending the Counselling for admission.

The above mentioned certificates **in original are required to be submitted at the time of fees submission only**. If any student encloses his/ her original certificates with Admission Form, the deptt. will not be responsible for any loss of certificates. The student himself/ herself will be fully responsible for it.

## INSTRUCTIONS FOR COUNSELLING

Candidates called to attend counselling are advised to check Admission Rules and Other Details mentioned in Handbook of Information 2025 of Panjab University at <http://puhd.ac.in>

- All the candidates have to mark their attendance separately on respective days for considering her/his name in the waiting list.
- For filling of vacant seats only those candidates will be considered who have marked presence in the First Counselling and their names figure in the Waiting List.

**Note: If a candidate who has attended counselling and fails to report on the date of filling up of vacant seats, he/she will not be considered subsequently for admission.**

### **Notice Regarding Counselling for Admission to Two Year LL.M. (Evening) Programme as a self-Financed Course 2026-2027.**

The candidates seeking admission to **Two Year LL.M. (Evening) Programme as a self-Financed** Course for the session 2026-27 are hereby informed to check below mentioned schedule for admission counseling as per the Provisional Merit Lists. The candidates are also informed to bring below mentioned documents in original on the day of counseling:

1. Copy of Admission Form alongwith all documents duly attested
2. LL.B Detailed Marks Card
3. Character Certificate
4. DOB
5. Photocopy of Bar Council ( Enrollment Id/No)
6. Migration Certificate (if graduation/Post Graduation passed any other Universities) After Submission Fee with receipt
7. Gap Year Affidavit (if graduation passed before 2026)
8. Category Certificate (if belong to any reserved category) & B. C. category certificate within one year (specimen attached).

**Counselling for Admission to Two Year LL.M. (Evening)  
Programme as a self-Financed Course 2026-2027.**

**CATEGORY: GENERAL** (including all reserved categories)

**CATEGORY: ALL RESERVED CATEGORIES**

All candidates are informed that they must mark their attendance for all the categories they have mentioned in their admission forms.

| <b>Counselling Date 22.08.2026</b><br><b>Fresh Law Graduates</b> |                                                             |
|------------------------------------------------------------------|-------------------------------------------------------------|
| TIMING                                                           | RANK                                                        |
| 12.10 p.m.                                                       | 1 -25 (General)                                             |
|                                                                  | 1-6 SC                                                      |
|                                                                  | 1-3 ST                                                      |
|                                                                  | 1-3 BC                                                      |
|                                                                  | 1-3 PWD                                                     |
|                                                                  | 1-3 Defence                                                 |
|                                                                  | 1-3 Freedom Fighter                                         |
|                                                                  | 1-3 Wards of martyrs permanently disable in kargil war      |
|                                                                  | 1-3 OGC Category                                            |
|                                                                  | 1-3 Cancer/AIDS/<br>Thalassemia                             |
|                                                                  | 1-6 Rural Area                                              |
|                                                                  | 1-3 Youth Festival                                          |
|                                                                  | 1-3 Border Area                                             |
|                                                                  | Wards of Teaching Non-Teaching PU<br>Employee All Candidate |
|                                                                  | NRI All Candidate                                           |
|                                                                  | Sports Category All Candidate                               |

**Counselling for Admission to Two Year LL.M. (Evening)  
Programme as a self-Financed Course 2026-2027.**

**CATEGORY:** GENERAL (including all reserved categories)

**CATEGORY:** ALL RESERVED CATEGORIES

All candidates are informed that they must mark their attendance for all the categories they have mentioned in their admission forms.

| <b>Counselling Date 22.08.2026</b><br><b>(Advocates/Judicial officers/civil Servants discharging official Duties)</b> |                                                                 |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| TIMING                                                                                                                | RANK                                                            |
| 12.35 pm                                                                                                              | 1 -25 (General)                                                 |
|                                                                                                                       | 1-6 SC                                                          |
|                                                                                                                       | 1-3 ST                                                          |
|                                                                                                                       | 1-3 BC                                                          |
|                                                                                                                       | 1-3 PWD                                                         |
|                                                                                                                       | 1-3 Defence                                                     |
|                                                                                                                       | 1-3 Freedom Fighter                                             |
|                                                                                                                       | 1-3 Wards of martyrs permanently disable in kargil war          |
|                                                                                                                       | 1-3 OGC Category                                                |
|                                                                                                                       | 1-3 Cancer/AIDS/<br>Thalassemia                                 |
|                                                                                                                       | 1-6 Rural Area                                                  |
|                                                                                                                       | 1-3 Youth Festival                                              |
|                                                                                                                       | 1-3 Border Area                                                 |
|                                                                                                                       | Wards of Teaching and Non-Teaching PU<br>Employee All Candidate |
|                                                                                                                       | NRI All Candidate                                               |
|                                                                                                                       | Sports Candidate<br>All Candidate                               |

## UNDERTAKING REGARDING NON-USE OF FOUR WHEELERS

I, \_\_\_\_\_ Son/Daughter of Sh.  
\_\_\_\_\_ resident of  
\_\_\_\_\_, do hereby solemnly

affirm and declare as under:

1. That I am seeking admission to the Department of Laws, Panjab University Chandigarh under the \_\_\_\_\_ Category to LL.B. \_\_\_\_\_ Semester in the Session \_\_\_\_\_ with full knowledge of all the rules and regulations of the university.
2. **That I will not come to the Department on four wheeler and will only use two wheelers/ cycles for the said purpose.**

Signature

\_\_\_\_\_

Name

\_\_\_\_\_

**(BLOCK LETTERS)**

Merit No. \_\_\_\_\_

## UNDERTAKING

I, \_\_\_\_\_ Son/Daughter of Sh.  
\_\_\_\_\_ Resident of \_\_\_\_\_  
\_\_\_\_\_ do hereby  
solemnly affirm and declare as under:

1. That I am an applicant for admission to \_\_\_\_\_ for the session \_\_\_\_\_ vide my application no. \_\_\_\_\_ date \_\_\_\_\_.
2. That my name is at Rank No. \_\_\_\_\_ in the list of eligible candidate for the admission to \_\_\_\_\_ displayed on the Notice Board of the Department of \_\_\_\_\_.
3. That I have been called for the counseling on \_\_\_\_\_.
4. That in case I claim my admission under reserve category I shall appear for counseling on the day and date fixed for reserve category i.e. \_\_\_\_\_ with all original documents in support of reserve category claim
5. That I am aware of and have gone through all the Rules and Regulation and other conditions notified by the Panjab University from time to time concerning admission to various courses in general and to \_\_\_\_\_ in particular.
6. That I was never disqualified by any Board/Body/Council/University.

OR

That I was disqualified by Board/Body/Council/University for the period of \_\_\_\_\_ for appearing in \_\_\_\_\_ examination.

7. That I undertake to abide by the changed pattern of assessment/examinations as approved by the university from time to time.
8. That my admission, if granted, shall subject to all Rules and Regulations including attendance rules of the University e.g. that a student has to complete atleast 65% attendance subject wise and 70% in aggregate as per the Bar Council of India of the total number of lectures, tutorials, seminars, practical, etc. delivered during the semester/academic year (from the date teaching work starts, irrespective of the date of admission for the academic session/course) If I fail to fulfill this statutory requirement, I shall have no right to appear in the examination for the relevant semester/course.
9. That I am aware of the Regulation 8.1(b) of the PU Cal. Vol. II which provides that promotion/admission to 2<sup>nd</sup> year (3<sup>rd</sup> semester) or 3<sup>rd</sup> year (5<sup>th</sup> Semester) shall be allowed if I have passed in 5 out of 10 papers prescribed for 1<sup>st</sup> year (1<sup>st</sup> and 2<sup>nd</sup> semester) and 10 out of 20 papers prescribed for 1<sup>st</sup> and 2<sup>nd</sup> year (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> Semester).
10. In the month of November odd semester examinations (regular and reappear) i.e. 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> semesters shall be held and in the month of May even semester examinations (regular and reappear) i.e. 2<sup>nd</sup> 4<sup>th</sup> and 6<sup>th</sup> semesters shall be held. Provision : However, students having reappear in 5<sup>th</sup> semester shall be allowed to take up the reappear examination in the month of May alongwith 6<sup>th</sup> Semester.
11. That I understand that any optional subject in any semester shall not be offered if less than 25 students opt for it. I undertake not to make a claim for such optional subject.
12. That I understand that in case of any illness, medical certificate has to be submitted within a week from the date of joining the department in order to claim the benefit of condonation of lectures. I undertake to abide by this requirement. I am also aware of the other rules of condonation of lectures mentioned in the Handbook of Information, 2019 at page no. 294-295.

13. That I shall complete my internship, as prescribed by Bar Council of India, during vacations, every year.
14. **That I am fully aware that ragging in any form inside or outside the campus is strictly prohibited and in case I am found involved in ragging, action as per Law shall be taken against me.**
15. **That I will not possess/carry any weapon on the University Campus and if any weapon is recovered from me, I be rusticated.**
16. I will not possess or use/abuse any kind of narcotic substance/drug in the department. In case, I am found guilty then appropriate action will be taken against me.
17. That information given above is true to the best of my knowledge and nothing material has been concealed.
18. That in case any part of information given above is found to be false at any time, my admission is liable to be cancelled.
19. **That I agree to abide by all the Rules and Regulations displayed on the Notice Board (both department notice board as well as website notice board) as issued from time to time.**
20. **That I have also read and agreed to abide by all the Rules and Regulations displayed on the notice board and given in the Handbook of Information, 2019 on the Panjab University Website and Department website.**

I further solemnly affirm and declare that the contents of para 1 to 4 are correct as per record and para 5 to 20 of the statement made by me above are correct and true to the best of my knowledge and belief and nothing material has been concealed therein.

**Applicant**

## **UNDERTAKING BY THE CANDIDATE/STUDENT**

1. I, \_\_\_\_\_ S/o D/o \_\_\_\_\_ have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard.
2. **I have received a copy of the UGC Regulations on Curbing and Menace of Ragging in Higher Educational Institutions, 2009 and have carefully gone through it.**
3. I hereby undertake that
  - I will not indulge in any behavior or act that may come under the definition of ragging
  - I will not participate in or abet or propagate ragging in any form,
  - I will not hurt anyone physically or psychologically or cause any other harm.
4. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.
5. I hereby affirm that I have not been expelled or debarred from admission by any institution
6. I will not possess/carry any lethal weapon on the University Campus and if any weapon is recovered from me, I be rusticated.
7. I have never been convicted under any criminal offence. No FIR is registered against me and no criminal proceedings are pending against me

**OR**

FIR/s is/are registered against me & criminal proceedings are pending in the court of \_\_\_\_\_ at \_\_\_\_\_. However, I assure the University authority of my good conduct and behaviour as per University admission rules.

Signature

Name:

Address:

Verification:

That nothing has been concealed in the undertaking & facts mentioned from Sr. No. 1 to 7 are correct and true to the best of my knowledge and belief.

Date: \_\_\_\_\_

Place:

Signature

Name:

Address:

## **UNDERTAKING BY PARENTS/GUARDIAN**

1. I, \_\_\_\_\_ father of, mother of, guardian of \_\_\_\_\_, have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard as well as the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.
2. I assure you that my son/daughter/ward will not indulge in any act of ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

Signature

Name:

Address:

Name:

Address:

**IT IS CERTIFIED THAT THE SIGNATURES ON THE ABOVE UNDERTAKING OF MY PARENTS/GUARDIANS HAVE ACTUALLY BEEN APPENDED BY MY PARENTS/GUARDIANS AND IN CASE OF FORGERY, I SHALL BE LIABLE TO BE PROCEEDED AGAINST AS PER THE UNIVERSITY RULES.**

Signature of Student

Roll No. \_\_\_\_\_

|                                                                 |  |  |   |
|-----------------------------------------------------------------|--|--|---|
| <b>Candidate Name (Capital)</b>                                 |  |  |   |
| <b>F.Name (Capital)</b>                                         |  |  |   |
| <b>M.Name (Capital)</b>                                         |  |  |   |
| <b>Course Name LL.B/LLM</b>                                     |  |  |   |
| <b>Counselling Date</b>                                         |  |  |   |
| <b>Attend Counselling under Category Mention</b>                |  |  |   |
| <b>Mobile No</b>                                                |  |  |   |
| <b>Mail id</b>                                                  |  |  |   |
| <b>Permanent Address</b>                                        |  |  |   |
| <b>State</b>                                                    |  |  |   |
| <b>Category</b>                                                 |  |  |   |
| <b>Application No</b>                                           |  |  |   |
| <b>Entrance Roll Mandatory</b>                                  |  |  |   |
| <b>Graduation University Name (Capital)</b>                     |  |  |   |
| <b>Graduation obtain. marks Total Marks and Percentage</b>      |  |  | % |
| <b>Post Graduation University Name Capital</b>                  |  |  |   |
| <b>Post Graduation obtain. marks Total Marks and Percentage</b> |  |  | % |
| <b>Graduation Total Marks and Percentage</b>                    |  |  |   |
| <b>PU (student) Registration Number</b>                         |  |  |   |
| <b>Government Employee Yes/No</b>                               |  |  |   |
| <b>NOC Yes/NO</b>                                               |  |  |   |
| <b>Government Employee (Department name)</b>                    |  |  |   |

**Candidate Signature**

**Date:-**