

**UNIVERSITY INSTITUTE OF HOTEL AND TOURISM MANAGEMENT
(UIHTM)**



Panjab University, Chandigarh

Tel: 0172 2541969, 2534498

E-mail: uihmt@pu.ac.in, web: <http://uihmt.puchd.ac.in/>



Counselling schedule of MTTM&MHMCTfor the session 2026-27.

Dear Candidates,

Congratulations for all

You are welcome at UIHTM as per the following schedule:

Original Documents verifications and fee	Detail	Merit No.	Time
12 th August, 2026	General(Including all reserved and additional categories)	All Category Merit No. 1-50	10.00 AM Onwards
		Merit no. 50 to End	2.00 PM Onwards
13 th August, 2026	Other than General(All reserved and Additional categories)	All Reserved category	10.00 AM Onwards

VENUE:The venue for the Counseling is University Institute of Hotel and Tourism Management (UIHTM), (Near ICSSR Centre), Sector -14, Panjab University, Chandigarh.

PLEASE NOTE FOLLOWING POINTS REGARDING THE COUNSELLING AND ADMISSION SCHEDULE:

1. You have to appear personally for the counselling.
2. Please bring original Marks sheets & Certificates of Class 10th, 12th, Bachelor degree marks sheet or copy of results, Original Character Certificate and Original Migration Certificate needed from the last institution attended. **Self-attested photocopies of these certificates must be deposited at the time of counselling.**
3. UIHTM follows reservation policy as per Panjab University rules, kindly bring appropriate certificate if claiming seat under reservation category.
4. **In case of gap year in your academic career**, you are required to furnish an affidavit to the effect, attested by the 1st Class Magistrate, that you were not involved in any offence/unlawful activities during the gap year/s.
5. The tentative fee for the two courses is given below: Candidates will have to deposit the requisite fee in the form of demand draft drawn in favor of **REGISTRAR, PANJAB UNIVERSITY, CHANDIGARH, PAYABLE AT CHANDIGARH.**

	Course	Fee (in Rs.) 1st Installment
1	MHMCT (Master of Hotel Management and Catering Technology)	78500/- (Rupees Seventy eight thousand five hundred f only) and 2320/- (Rupees Two thousand three hundred twenty only) Migration fees Except Panjab University Chandigarh
2	MTTM (Master of Tourism and Travel Management)	61226/- (Rupees Sixty one thousand two hundred twenty six only) and and 2320/- (Rupees Two thousand three hundred twenty only) Migration fees Except Panjab University Chandigarh

***(fee is subject to change as per the decision of University)**

6. Further, you will have to deposit another Rs. 5000/- (Rupees Five Thousand Only) for Student Welfare Activities Fund in form of demand draft in favor of DIRECTOR UIHTM, PANJAB UNIVERSITY, PAYABLE AT CHANDIGARH.
7. ***** Total Fee (at Point No. 5 & Point No. 6) is to be deposited after the approval of provisional merit list by DUI.

Ragging is strictly prohibited in Panjab University



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STUDENT PERSONAL INFORMATION SHEET

Date of Counseling		
Student name(In Block Letters)		
Gender (Please tick)	☐ Male ☐ Female ☐ Transgender	
Date of Birth (mm/dd/yy)		
Correspondence Address		
E-Mail Id		
Mobile No.		
State of Domicile		
Board from which 12 th Passed		
Applicatiopn No.		
Rank		
Course (Please tick)	☐ MHMCT ☐ MTM	
Amount of Fees Deposited		
University receipt No./ DD Number		
Hostel Requirement (Please Tick)	☐ Yes ☐ No	
Emergency Contact	Name	
	Relationship	
	Ph./Mb. No.	
<u>PARENTS INFO</u>		
Father's Name		
Work Address		
Contact No.	Off.	
	Mob.	
E-Mail id		
Mother's Name		
Permanent Postal Address with Pin code		
Contact No.	Off.	
	Home	
	Mob.	
E-Mail id		

Paste latest
Passport size
photograph here

Category	
GN	
BC	
SC	
ST	
SP	
TV	
FF	
PH	
KM	
SGC	
D1	
D2	
D3	
D4	
D5	
D6	
D7	

Declaration:-

- This is to certify that the above given information is correct in all respects.
- I further certify that I have gone through and have understood University rules and regulation.

(Signature of Parent's/Guardian's)

(Signature of the Student)

Admission Coordinato



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**COUNSELLING FOR ACADEMIC SESSION 2026-27
(Admission Slip)**

I Mr./Ms _____ Application I No: _____ Category _____ Opted course:

Want to take admission in the first year in UIHTM, Panjab University, and Chandigarh for the Academic Session 2025-26.

I am submitting the following certificates/documents Tick Marked (☒) in the column at the time of admission:

List of enclosures:-

S.No.	List of Certificates/Documents	Documents Submitted by candidate	Submitted Documents verified by Office	Remarks if any
1.	Two Passport Size Photographs			
2.	Copy of matriculation certificate showing date of birth			
3.	Copy of 10+2 or equivalent examination detailed marks card			
4.	Copy of Bachelor or equivalent examination detailed marks card			
5.	Copy of character certificate			
6.	Migration Certificate in Original Except P.U University			
7.	Copy of Aadhar card			
8.	Copy of SC/ST/BC/ Certificate			
9.	Sports Graduation/Achievement Certificate			
10.	Dependent of Defence Personnel Certificate			
11.	Dependents of Terrorist Victim Certificate			
12.	Proof Of Kashmiri Migrant Certificate			
13.	Physically Handicapped Certificate			
14.	Only single girl child			
15.	Any other			

(Signature of the Candidate)

=====for office use only=====

Please tick as applicable Course: **MHMT** ☐

MTTM ☐

Category: _____

Seat No. _____

(Authorized signatory)

Sr. No.

Received on
Signature of Receiver.....



PANJAB UNIVERSITY, CHANDIGARH
ADMISSION FORM (For MTTM & MHMCT)
(Academic Session 2026-27)

Affix self-
attested recent
Photograph of
3.5 cm x 4.5 cm

Name of the Department/Centre/Institute _____ Class _____

Panjab University Registration No. /PUPIN if _____ any)

1. Name of the _____ Candidate

2. Father's Name _____

3. Mother's Name _____

4. Guardian's Name _____

5. Date of Birth _____

6. Sex (M/F/Transgender) _____

7. Nationality _____

8. Address for Correspondence

9. Permanent Address

Mobile No.

--	--	--	--	--	--	--	--	--	--

Mobile No.

--	--	--	--	--	--	--	--	--	--

10. E-mail _____ ID

11. Online Application No. Course Marks

12. Category Code(see "Instructions for the Candidates" at Sr.No. 11)

GN									
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13. For NRI Candidates: Passport No. _____ Valid up to _____

Type of Visa _____ Valid up to _____

14. Are you claiming weightage for any of the following (✓if Yes)

N.C.C. ☐ N.S.S. ☐ Adult Education ☐ Youth Welfare ☐ Passing last exam from P.U. ☐

15. Do you belong to Economically Weaker Section? Yes/No

16. Annual Family Income from all sources ₹ _____

17. Aadhaar Card No.(optional) _____

18. Blood Group..... 19. Urban ☐ Semi-Urban ☐ Rural ☐

20. Do you want to avail Tuition Fee Concession? (Yes / No)

If yes, attach proof of 10+2 Annual Fee paid (including all charges) issued by the School.

(Full Signature of the Candidate)

SUMMARY OF EDUCATIONAL QUALIFICATIONS

Class	Subjects studied	Max. Marks	Marks Obtd.	%age	Session & Year	Roll No.	University/ Board	School/ College
X								
XII								
Bachelor								

DECLARATION BY THE CANDIDATE

1. I declare that I have carefully read the instructions and state that the entries made by me in this form are correct to the best of my knowledge and nothing has been concealed. I understand that my admission is liable to be cancelled and legal action can be taken against me if there is any concealment/ misrepresentation in Admission Form or in the attached certificates/undertakings/documents etc.
2. I undertake to observe proper standards of Academic conduct.
3. I shall abide by the prescribed courses of readings and the modes of examinations, which may prevail from time to time, even though these may be at variance with those of the previous years.
4. I understand that incomplete form is liable to be rejected.
5. I shall abide by the rules and regulations as given in the Panjab University Calendars and its revisions, Handbook of Information and Rules for Admission 2026.
6. I shall faithfully carry out the instructions issued by the Chairperson of the Department, Faculty members and other University authorities from time to time.
7. I hold myself responsible for prompt payment of fees and all other dues.
8. I understand that I cannot concurrently be enrolled for more than one full-time course of studies.
9. I am fully aware that ragging is strictly prohibited/punishable under Law. If I am found guilty of indulging in or abetting ragging, I shall be liable for expulsion from the University/Hostel and punishment as per law.
10. I certify that I have no criminal background and have not been convicted under any criminal offence. Further, I undertake that no F.I.R. has been registered against me or no criminal proceedings are pending against me.
11. I undertake not to smoke and take drugs on the Campus.
12. I undertake that I will not possess/carry any lethal weapon on the University campus and if any weapon is recovered from me then I can be rusticated from the University and legal action can be taken against me.
13. I shall regularly browse the Online Notice Board of the Department for notifications related to attendance/instructions. Further, I understand that I shall be detained from appearing in the examination if my attendance is below the minimum percentage of attendance required as per the regulations of the course.

Date.....

.....

(Full Signature of the Candidate)

DECLARATION BY THE PARENT/GUARDIAN

1. I certify that my son/daughter/ward is making this application with my permission. I hold myself responsible for his/her good conduct and behavior as a student of the University and for payment of all his/ her fees and dues during his / her stay in the University.
2. I am aware that monthly attendance of my son/ daughter/ward will be available at the Online Notice Board of the department and my son/daughter/ward can be detained from appearing in the examination if his/her attendance is below the minimum percentage of attendance required as per the regulations of the course.
3. I understand that in case of any concealment/misrepresentation by my son/daughter/ward in Admission Form or in the attached certificates/undertakings/documents etc., his/her admission is liable to be cancelled and legal action can be taken against him/her.

Date.....

.....

Mobile No.....

(Full Signature of the Parent/Guardian)

E-mail ID.....

Name:

.....

CHECK-LIST OF DOCUMENTS ATTACHED

In addition to self-attested copies of academic certificates, the candidate should also attach self-attested copies of the documents/certificates listed below:-

- a) Certificates relevant to claim for a Reserved Category Seat (Yes/No)
- b) Character Certificate(Yes/No)
- c) No Objection Certificate from the Employer (Yes/No)
- d) Eligibility Certificate (Yes/No)
- e) Certificate in support of claim for weightage (s)(NSS, NCC, etc.) (Yes/No)
- f) Proof of 10+2 annual fee (including all charges) paid (Yes/No)
- g) Any other certificate / document_____

(Full Signature of the Candidate)

-2-

INSTRUCTIONS FOR THE CANDIDATES

- 1) Admission Form is of four pages. Candidates are advised to ensure that they print Admission Form on both sides of the paper.
- 2) **All entries in the Admission Form must be made in the candidate's own handwriting in a clear and legible manner. INCOMPLETE FORMS SHALL BE SUMMARILY REJECTED. If any column in the form is left unfilled or form is unsigned or any information sought is incomplete or the copies of requisite certificate(s) is/are not annexed, the Admission Form will be straightway rejected and no claim will be entertained later on. If any information sought is not applicable to the candidate, the word 'N.A.' should be entered against that column.**
- 3) This form, complete in all respect, must be submitted to the concerned Teaching Department /Centre/ Institute as has been indicated in the Admission Notice of 2026-27 as well as in the Handbook of Information 2026 on or before the last date indicated at the top of admission form, even if, result of the qualifying / Entrance examination has not been declared.
- 4) All candidates will be considered for admission in General Category. The candidates interested to be considered under any other category also, must write the relevant code at Sr. No. 12 of the Admission Form. For Category Codes, see Sr. No. 11. No candidate will be considered for a category whose code has not been entered in the Admission Form, even if the candidate actually belongs to that category.
- 5) If a candidate omits/conceals/misrepresents relevant information, his/her admission is liable to be cancelled and legal action will be taken.
- 6) The format in which various certificates are to be submitted is given in the Handbook of Information 2026. Only certificates along these lines will be acceptable. Handbook of Information 2026 will be available at <http://admissions.puchd.ac.in/handbookofinformation.php>
- 7) Fees / funds and charges payable for various courses by the students shall be as prescribed by the University from time to time.
- 8) Hostel seats are limited and the same will be allotted exclusively on the basis of merit as per the quota allotted to each Department.
- 9) The filling of Admission Form in no way confirms eligibility. The admission shall be provisional throughout till the candidate's proof of eligibility is confirmed by the University authorities.
- 10) The candidates are advised to collect Acknowledgement Card, duly stamped with date and signed by the concerned official of the department.

- 11) **For filling Sr.No.12** of Admission Form use following codes (one can fill more than one Category Code):-

Category	Code
General	GN
Scheduled Castes	SC
Scheduled Tribes	ST
Backward Classes	BC
Sports*	SP
Persons with Disability	PwD
Defence	Def
Freedom Fighter	FF
Orphan Child	OP

Additional seats	Code
Wards of Kashmiri Displaced Persons	KDP
One Girl Child out of the Only Two Girl Children**	OGC
Youth Festival	YF
Border Area Students	BAS
Rural Area Students	RAS
Cancer, AIDS & Thalassemia Patient	CAT
Wards of Martyrs / Permanent disabled of Kargil War	KW
Non-Resident Indian	NRI

Note: Addition/change in category at a later stage is not permissible under any circumstances, even if the candidate has attached the relevant certificate along with Admission Form.

* Candidate seeking admission under this category shall submit Admission Form along with the relevant documents to the concerned department, and also photocopy of one complete set of Admission Form, and the relevant documents, in the office of the Campus Sports, Gymnasium Building, JawaharLal Nehru Complex, Panjab University, on or before the last date of submission of Admission Form. If the candidate fails to submit the form in the concerned Department and in the Campus Sports, his/her candidature will be rejected. The candidates seeking admission will be asked to appear before the committee, constituted by the Vice-Chancellor, for **sports trails at Panjab University, Gymnasium Hall, Chandigarh on the date mentioned in the prospectus.** Presence of candidate on the notified date and time is **mandatory. No separate intimation will be sent in this regard.**

** Those who can apply under this category are: Single Girl Child **OR** One Girl Child out of the only Two Girl Children. This seat shall not be available to those having three or more girl children, or those having a male child.

(Full Signature of the Candidate)

