UNIVERSITY INSTITUTE OF LEGAL STUDIES,

PANJAB UNIVERSITY SSG REGIONAL CENTRE, HOSHIARPUR COUNSELLING SCHEDULE FOR ADMISSION OF **LL.M** – ONE YEAR

COURSE SESSION 2025-26

Venue : University Institute of Legal Studies, PUSSGRC, Hoshiarpur, Moot court

Category : General {all eligible candidates}

Date : 19th August(Tuesday), 2025 (9:00 a.m. – 1:00p.m.)

Category : All Reserved categories

Date : 19th August(Tuesday), 2025 (2:00 p.m. – 5:00p.m.)

Date	. 19 August (Tuesday), 2023 (2.00 p.m. – 3.0	70p.111.)
Sr. No.	Category	Rank as per provisional merit list	Timings
1.	General {All category candidates }	All eligible candidates	9:00 a.m. – 1:00p.m
LUNCH E	BREAK (1:00p.m-2:00p.m)		
2.	All reserved categories (except NRI and Foreign nationals)	All eligible	02:00 p.m – 04:00 p.m
3.	All left out category candidates to attend the counselling		4:00 p.m5:00 p.m.

Important Information

- a. The provisional combined merit list will be displayed on the university website https://pglaw.puchd.ac.in/ https://pglaw.puchd.ac.in/ https://sagpurch.puchd.ac.in/show-noticeboard.php?nbid=4
- b. The candidates having their results of exams in CGPA are required to have the conversion formula as given in the respective results.

Note: -The candidates are advised to bring their admission form alongwith all the requisite documents in original as well as one set of Photostat copies (self-attested by the candidate) on the date of counselling.

Sd/-Chairperson

Notice Regarding Counselling for Admission to LL.M 1yr Course for the session 2025-2026

The candidates seeking admission to LL.M. 1 year Course for the session 2025-26, are hereby informed to check below mentioned schedule for admission counseling as per the Provisional Merit Lists. The candidates are also informed to bring below mentioned documents in original on the day of counseling:-

- 1. Admission Form
- 2. Entrance Test Result Copy
- 3. 10th Class Certificate
- 4. 12th Class Certificate
- 5. Graduation (LLB/BALLB Degree/ DMCs)
- 6. Character Certificate
- 7. Migration Certificate
- 8. Gap Year Affidavit (if Graduation passed before 2025)
- 9. Category Certificate (for Reserved Categories)
- 10. Aadhar Card (Student and Parents)
- 11. Two Recent Passport Size Photographs

All the candidates advised to filled the following undertaking/performa and attached with admission form on counselling time

INSTRUCTIONS FOR COUNSELLING

Candidates called to attend counselling are advised to check Admission Rules and Other Details mentioned in Handbook of Information 2025 of Panjab University at http://www.puchd.ac.in

- All the candidates have to mark their attendance separately on respective day for considering her/his name in the waiting list.
- For filling of vacant seats only those candidates will be considered who have marked presence in the Counselling and their names figure in the Waiting List.

Note: If a candidate who has attended counselling and fails to report on the date of filling up of vacant seats, he/she will not be considered subsequently for admission.



UNDERTAKING

I,	S/o/D/ohave carefully read and	d fully
unders	erstood the law prohibiting ragging and the directions of the Supreme Co	ourt and the
Centra	tral/State Government in this regard.	
Th	Γhat I am an applicant for admission to for the session	
	vide my application nodate	
1.		te for the
	admission todisplayed on the Notice Board	l of the
	Department of	
2.	E	
3.	, and a second of the second o	
	counseling on the day and date fixed for reserve category i.e.	with
	all original documents in support of reserve category claim	
4.		
	conditions notified by the Panjab University from time to time conditions	oncerning
_	admission to various courses in general and toin particular.	
5.	That I was never disqualified by any Board/Body/Council/University.	
	OR	
	That I was disqualified by Board/Body/Council/University for the p	eriod of
	for appearing inexaminat	ion.
6.	5 T	nations as
_	approved by the university from time to time.	
7.	That my admission, if granted, shall subject to all Rules and Regulations	including

- attendance rules of the University e.g. that a student has to complete atleast 65% attendance subject wise and 70% in aggregate as per the Bar Council of India of the total number of lectures, tutorials, seminars, practical, etc. delivered during the semester/academic year (from the date teaching work starts, irrespective of the date of admission for the academic session/course) If I fail to fulfill this statutory requirement, I shall have no right to appear in the examination for the relevant semester/course.
- 8. That I am aware of the Regulation 8.1(b) of the PU Cal. Vol. II which provides that promotion/admission to 2nd year (3rd semester) or 3rd year (5th Semester) shall be allowed if I have passed in 5 out of 10 papers prescribed for 1st year (1st and 2nd semester) and 10 out of 20 papers prescribed for 1st and 2nd year (1st, 2nd, 3rd and 4th Semester).
- In the month of November odd semester examinations (regular and reappear) i.e. 9. 1st, 3rd and 5th semesters shall be held and in the month of May even semester examinations (regular and reappear) i.e. 2nd 4th and 6th semesters shall be held. Provision: However, students having reappear in 5th semester shall be allowed to take up the reappear examination in the month of May alongwith 6th Semester.
- That I understand that any optional subject in any semester shall not be offered if 10. less than 25 students opt for it. I undertake not to make a claim for such optional subject.
- That I understand that in case of any illness, medical certificate has to be submitted within a week from the date of joining the department in order to claim the benefit of condonation of lectures. I undertake to abide by this requirement. I am also aware of the other rules of condonation of lectures mentioned in the Handbook of Information, 2019 at page no. 294-295.

- 12. That I shall complete my internship, as prescribed by Bar Council of India, during vacations, every year.
- 13. That I am fully aware that ragging in any form inside or outside the campus is strictly prohibited and in case I am found involved in ragging, action as per Law shall be taken against me.
- 14. That I will not possess/carry any weapon on the University Campus and if any weapon is recovered from me, I be rusticated.
- 15. I will not possess or use/abuse any kind of narcotic substance/drug in the department. In case, I am found guilty then appropriate action will be taken against me.
- 16. That information given above is true to the best of my knowledge and nothing material has been concealed.
- 17. That in case any part of information given above is found to be false at any time, my admission is liable to be cancelled.
- 18. That I agree to abide by all the Rules and Regulations displayed on the Notice Board (both department notice board as well as website notice board) as issued from time to time.
- 19. That I have also read and agreed to abide by all the Rules and Regulations displayed on the notice board and given in the Handbook of Information, 2019 on the Panjab University Website and Department website.

I further solemnly affirm and declare that the contents of para 1 to 4 are correct as per record and para 5 to 20 of the statement made by me above are correct and true to the best of my knowledge and belief and nothing material has been concealed therein.

Applicant

UNDERTAKING BY THE CANDIDATE/STUDENT

1.	I,S/o D/o	have carefully read and
	fully understood the law prohibiting ragging and the Court and the Central/State Government in this regard	directions of the Supreme
2.	I have received a copy of the UGC Regulations on Ragging in Higher Educational Institutions, 2009 through it.	Curbing and Menace of
3.	I hereby undertake that	
	 I will not indulge in any behavior or addefinition of ragging 	et that may come under the
	 I will not participate in or abet or propa I will not hurt anyone physically or psyother harm. 	
4.	I hereby agree that if found guilty of any aspect of ra as per the provisions of the UGC Regulations ment the law in force.	
5.	I hereby affirm that I have not been expelled or debarrinstitution	red from admission by any
6.	I will not possess/carry any lethal weapon on the Uni	versity Campus and if any
7	weapon is recovered from me, I be rusticated.	N DID ' ' 1
7.	I have never been convicted under any criminal offer against me and no criminal proceedings are pending as	
	<u>OR</u>	
	s is/are registered against me & criminal proceedings ar at However, I assure the U conduct and behaviour as per University admission rules	University authority of my
	:	Signature
		Name:
		Address:
Verifi	ication:	
Sr. No	That nothing has been concealed in the undertaking & o. 1 to 7 are correct and true to the best of my knowledge	
Date:_		Signature Name:
Place:		Name: Address:

<u>UNDERTAKING BY THE STUDENT/ PARENTS – 2025-26</u>

Ι_	S/o, D/	
R	is undertaking as under	
Ca	tegory Phone NoE-mail	
It	s declared by me that:-	
2. 3. 4.	That I have not been convicted by any Criminal offence. That no FIR is registered against me. That no Criminal proceeding is against me at the time of submission of application. That I will not possess/carry any weapon in the campus and if any weapon is recovered from me, I may be rusticated.	n
	Signature of Applicant	
	Signature of Mother/Father/ Guardian	
	Date	

<u>Undertaking to be filled up by the Reserved Categories Academic session 2025-26</u>

I	S/o, D/o	
Course	Session	
R/o		
	egory	
Phone no.	E-mail	
•	certificate submitted as orts/F.F./OGC/NRI is verified and t seat will stand cancelled and I will	•
Date:		
		Signature of Applicant

Form to be filled up by the Applicant

Candidate Name (Capital)	
F.Name (Capital)	
M.Name (Capital)	
Course Name LL.B/LLM	
Counselling Date	
Attend Counselling under	
Category Mention	
Mobile No	
Mail id	
Permanent Address	
State	
Category	
Application No	
Entrance Roll Mandatory	
Graduation University Name (Capital)	
Graduation (LLB/BALLB) obtained	
marks Total Marks and Percentage	%
Post Graduation University Name	
Capital	
Post Graduation obtain marks Total	%
Marks and Percentage	
Graduation Total Marks and	
Percentage	
PU (student) Registration Number	
Government Employee Yes/No	
NOC Yes/NO	
Government Employee (Department	
name)	

Signature of	f Candidate
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Date:-