# Notice Regarding Counselling for Admission to LL.B. 3yr Course for the session 2025-2026.

The candidates seeking admission to LL.B. 3yr Course for the session 2025-26, are hereby informed to check below mentioned schedule for admission counseling as per the Provisional Merit Lists. The candidates are also informed to bring below mentioned documents in original on the day of counseling:

- 1. Copy of Admission Form alongwith all documents duly attested
- 2. Graduation/ Post-Graduation Detailed Marks Card
- 3. Character Certificate
- 4. Migration Certificate (if graduation/Post Graduation passed any other Universities) After Submission Fee with receipt
- 5. Gap Year Affidavit (if graduation passed before 2025)
- 6. Category Certificate (if belong to any reserved category)
- 7. All the candidates advised to the following undertaking/performa filled and attached with admission form on counselling time

#### INSTRUCTIONS FOR COUNSELLING

Candidates called to attend counselling are advised to check Admission Rules and Other Details mentioned in Handbook of Information 2025 of Panjab University at http://puchd.ac.in

- All the candidates have to mark their attendance separately on respective days for considering her/his name in the waiting list.
- For filling of vacant seats only those candidates will be considered who have marked presence in the First Counselling and their names figure in the Waiting List.

Note: If a candidate who has attended counselling and fails to report on the date of filling up of vacant seats, he/she will not be considered subsequently for admission.

# DEPARTMENT OF LAWS PANJAB UNIVERSITY, CHANDIGARH MOST URGENT NOTICE FOR LL.B. 1st SEMESTER

All the students of LL.B. 1<sup>st</sup> Semester are hereby informed <u>NOT</u> to enclose their original DMC, Degree, Migration certificate, with Admission Form, when they are attending the Counselling for admission.

The above mentioned certificates in original are required to be submitted at the time of fees submission only. If any student encloses his/ her original certificates with Admission Form, the deptt. will not be responsible for any loss of certificates. The student himself/ herself will be fully responsible for it.

- Date for counselling of **Sports category** will be notified after getting gradation list from Department of Sports, Panjab University.
- Date for counselling of **NRI category** will be notified after getting documents verified from Department of Dean International Students of Panjab University.

### 11th August 2025

#### LL.B. 1ST SEMESTER

**GENERAL** (including all reserved categories)

Venue: Department of Laws Panjab University Chandigarh

1	·
TIMING	RANK
09:15 a.m. to 12.00 noon	1 -150
12:00 noon to 12:30 p.m.	Tea Break
12:30 p.m to 1:30 p.m.	151 – 200
LUNCH BREAK	(1.30 p.m. to 2.30 p.m.)
3:00 p.m. to 04:30 p.m.	200 - 300

## 12th August 2025

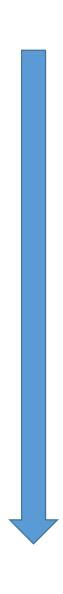
#### LL.B. 1<sup>ST</sup> SEMESTER

#### (ALL RESERVED CATEGORIES (EXCEPT SPORTS, NRI)

Venue: Department of Laws Panjab University Chandigarh

1	J	8
CATEORY	TIMING	RANK
PWD	9.15 a.m.	ALL
SC	9.30 a.m. to 11.30 a.m.	1 -150 (three times)
ST	9.30 a.m. to 11.30 a.m.	ALL
BC	9.30 a.m. to 11.30 a.m.	1 – 50 (three times)
Defence	12.00 noon to 1.30 p.m.	All
Freedom Fighter	12.00 noon to 1.30 p.m.	All
Riot Victim	12.00 noon to 1.30 p.m.	All
OGC	12.00 noon to 1.30 p.m.	1 -20 (three times)
LUN	CH BREAK (1.30 p.m. to 2.3	30 p.m.)

All the candidates advised to the following undertaking/performa filled and attached with admission form on counselling time



#### UNDERTAKING REGARDING NON-USE OF FOUR WHEELERS

I,		Son/Daughter	of Sh.
		resident	of
			do hereby solemnly
affirm	and declare as under:		
1.	That I am seeking admission	n to the Department of Law	s, Panjab University
	Chandigarh under the	Category to LL.B.	Semester in
	the Session with	full knowledge of all the rul	es and regulations of
	the university.		
2.	That I will not come to the	Department on four wheel	er and will only use
	two wheelers/ cycles for the	said purpose.	
			Signature
			Name
		(BI	OCK LETTERS)
		Maria Na	
		Merit No.	

#### **UNDERTAKING**

	Son/	Daughter	of	Sh.
		Resident	do	of hereby
solemnly affirm and declare as unde	er:		_	пстсоу
That I am an applicant for admis	sion to	for the se	ession	
vide my application no That my name is at Rank No	date	=	· · · · ·	
That my name is at Rank No	in the li	ist of eligibl	e candidat	e for the
admission to	_ displayed o	on the Not	ice Board	of the
Department of				
That I have been called for the cou				
That in case I claim my admissi counseling on the day and date fi all original documents in support	xed for reserve of reserve categor	category i.e ory claim		with
That I am aware of and have gone conditions notified by the Panja admission to various courses in ge	ab University feneral and to	rom time to	o time co cular.	
That I was never disqualified by a	ny Board/Body/ OR	Council/Un	iversity.	
That I was disqualified by Boar		l/University	for the p	eriod of
•	aring in	•	_	
That I undertake to abide by the c				
approved by the university from That my admission, if granted, sha attendance rules of the University attendance subject wise and 70% the total number of lectures, tutor the semester/academic year (from the date of admission for the ac statutory requirement, I shall have relevant semester/course.	Il subject to all F e.g. that a stude in aggregate as rials, seminars, in the date teach ademic session	ent has to co per the Bar practical, et ing work sta /course) If l	omplete atle Council of c. delivere arts, irresp I fail to fu	east 65% India of d during ective of alfill this
That I am aware of the Regulation that promotion/admission to 2 <sup>nd</sup> ye be allowed if I have passed in 5 cd 2 <sup>nd</sup> semester) and 10 out of 20 pagand 4 <sup>th</sup> Semester).	ear (3 <sup>rd</sup> semester out of 10 papers	or 3 <sup>rd</sup> year prescribed	(5 <sup>th</sup> Semes for 1 <sup>st</sup> year	ter) shall r (1st and
In the month of November odd set 1 <sup>st</sup> , 3 <sup>rd</sup> and 5 <sup>th</sup> semesters shall be examinations (regular and reappe Provison: However, students hat to take up the reappear examination	held and in the ar) i.e. 2 <sup>nd</sup> 4 <sup>th</sup> a aving reappear in the month of	e month of I and 6 <sup>th</sup> seme n 5 <sup>th</sup> semest of May alon	May even sters shall ter shall be gwith 6th S	semester be held. allowed semester.
That I understand that any optional less than 25 students opt for it. It subject.  That I understand that in case	andertake not to of any illness,	make a claim	m for such	optional as to be
submitted within a week from the the benefit of condonation of lectures.		-		

am also aware of the other rules of condonation of lectures mentioned in the

Handbook of Information, 2019 at page no. 294-295.

- 13. That I shall complete my internship, as prescribed by Bar Council of India, during vacations, every year.
- 14. That I am fully aware that ragging in any form inside or outside the campus is strictly prohibited and in case I am found involved in ragging, action as per Law shall be taken against me.
- 15. That I will not possess/carry any weapon on the University Campus and if any weapon is recovered from me, I be rusticated.
- 16. I will not posses or use/abuse any kind of narcotic substance/drug in the department. In case, I am found guilty then appropriate action will be taken against me.
- 17. That information given above is true to the best of my knowledge and nothing material has been concealed.
- 18. That in case any part of information given above is found to be false at any time, my admission is liable to be cancelled.
- 19. That I agree to abide by all the Rules and Regulations displayed on the Notice Board (both department notice board as well as website notice board) as issued from time to time.
- 20. That I have also read and agreed to abide by all the Rules and Regulations displayed on the notice board and given in the Handbook of Information, 2019 on the Panjab University Website and Department website.

I further solemnly affirm and declare that the contents of para 1 to 4 are correct as per record and para 5 to 20 of the statement made by me above are correct and true to the best of my knowledge and belief and nothing material has been concealed therein.

**Applicant** 

# **UNDERTAKING BY THE CANDIDATE/STUDENT**

1.	I,S/o D/o	have carefully read and
	fully understood the law prohibiting raggic Court and the Central/State Government is	
2.	I have received a copy of the UGC Regu Ragging in Higher Educational Institut	llations on Curbing and Menace of
3.	through it. I hereby undertake that	
<i>J</i> .	<ul> <li>I will not indulge in any bed definition of ragging</li> <li>I will not participate in or a</li> <li>I will not hurt anyone physical</li> </ul>	havior or act that may come under the bet or propagate ragging in any form, ically or psychologically or cause any
4.	other harm.  I hereby agree that if found guilty of any as per the provisions of the UGC Regula the law in force.	
5.	I hereby affirm that I have not been expelled institution	ed or debarred from admission by any
6.	I will not possess/carry any lethal weapon weapon is recovered from me, I be rustica	
7.	I have never been convicted under any cragainst me and no criminal proceedings an	riminal offence. No FIR is registered
	<u>O</u> 1	<u>R</u>
	is/are registered against me & criminal pro at However, I conduct and behaviour as per University ada	assure the University authority of my
		Signature
		Name: Address:
Verifi	cation:	
Sr. No	That nothing has been concealed in the unp. 1 to 7 are correct and true to the best of m	_
Date:_ Place:		Signature Name: Address:

# **UNDERTAKING BY PARENTS/GUARDIAN**

1.	I,	fath	er of, moth	ner of, guardian
	of	, have	e carefully	read and fully
	understood th	-		
	directions of	-		
	Central/State (		_	
	the UGC Regi		_	
2.	Ragging in Hig I assure you that			
۷.	in any act of rag		iliei/waru v	will not induige
3.	I hereby agree th	~ ~	found guil	lty of any aspect
٥.	of ragging, he/sl		•	• •
	of the UGC Reg	• •	-	•
	the law in force.			1
Signed	this	dav of		month of
8	year			
	<del></del>			
				G:
				Signature
Name:			Address:	
Name:			Address:	
1 (01110)			11441455.	
IT IS C	CERTIFIED THAT	THE SIGNA	ATURES O	N THE ABOVE
UNDER	TAKING OF	MY PAREN	NTS/GUAR	DIANS HAVE
ACTUA	LLY BEEN APP	ENDED BY M	Y PARENT	ΓS/GUARDIANS
	N CASE OF FOI	•		
PROCE	EDED AGAINST	AS PER THE	UNIVERSI	TY RULES.
			Signature	of Student
			3	
			Roll No.	

Candidate Name (Capital)	
F.Name (Capital)	
M.Name (Capital)	
Course Name LL.B/LLM	
<b>Counselling Date</b>	
Attend Counselling under	
<b>Category Mention</b>	
Mobile No	
Mail id	
Permanent Address	
State	
Category	
Application No	
<b>Entrance Roll Mandatory</b>	
<b>Graduation University Name</b>	
(Capital)	 
Graduation obtain. marks	
<b>Total Marks and Percentage</b>	%
<b>Post Graduation University</b>	
Name Capital	 
Post Graduation obtain. marks	%
<b>Total Marks and Percentage</b>	
<b>Graduation Total Marks and</b>	
Percentage	
<b>PU</b> (student) Registration	
Number	
Government Employee Yes/No	
NOC Yes/NO	
<b>Government Employee</b>	
(Department name)	

Candidate Signature
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Date:-