

DEPARTMENT OF LAWS, PANJAB UNIVERSITY CHANDIGARH

Notice Regarding Counselling for Admission to LL.B. 3 year Course for the session 2026-2027.

The candidates seeking admission to LL.B. 3 Year Course for the session 2026-27, are hereby informed to check below mentioned schedule for admission counseling as per the Lists. The candidates are also informed to **bring below mentioned documents in original on the day of counseling:**

1. Copy of Admission Form alongwith all documents duly attested
2. Graduation/ Post-Graduation Detailed Marks Card/Sheet
3. Character Certificate
4. Entrance Test Result Copy
5. 10th Class Certificate only Date of Birth
6. Photocopy of Migration Certificate
7. Category Certificate (for Reserved Categories)
8. Aadhar Card (Student and Parents)
- 9 Gap Year Affidavit (duly attested by a Notary Public) is mandatory for candidates who have passed their Graduation before the year 2026.

Including this wording :>>>

Certificate concerning gap year(s): Candidates whose career reflects a gap of year(s) between passing of the last examination and the year in which admission is being sought, they are required to furnish, at the time of application, an undertaking to the effect that they were not involved in any offence/unlawful activities during the year(s) of gap. The Board of Control/Joint Admission Committee shall satisfy that, during this gap period, the candidates were not involved in any offence/unlawful activities.

Original Migration Certificate (if graduation/Post Graduation passed any other Universities) After Submission Fee with receipt

Important Information

- a) The Provisional Combined merit list (General Category and Reserved Category) Will be Displayed later on the website PUCHD
- b) The Candidates having their results of exams in CGPA are required to have the conversion formula as given in the respective results. **(MOST URGENT)**

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- Date for counselling of **Sports category** will be **notified after getting gradation list from Department of Sports, Panjab university.**
- Date for counselling of **NRI category** will be notified **after getting documents verified from Department of Dean International Students of Panjab University.**

12th August 2026

LL.B. 1ST SEMESTER

GENERAL (including all reserved categories)

Venue: Department of Laws Panjab University Chandigarh

TIMING	RANK
09:15 a.m. to 12.00 noon	1 -150
12:00 noon to 12:30 p.m.	Tea Break
12:30 p.m to 1:30 p.m.	151 – 200
LUNCH BREAK (1.30 p.m. to 2.30 p.m.)	
3:00 p.m. to 04:30 p.m.	200 - 300

13th August 2026

LL.B. 1ST SEMESTER

(ALL RESERVED CATEGORIES (EXCEPT SPORTS, NRI))

Venue: Department of Laws Panjab University Chandigarh

CATEGORY	TIMING	RANK
PWD	9.15 a.m.	ALL
SC	9.30 a.m. to 11.30 a.m.	1 -150
ST	9.30 a.m. to 11.30 a.m.	ALL
BC	9.30 a.m. to 11.30 a.m.	1 – 50
Defence	12.00 noon to 1.30 p.m.	All
Freedom Fighter	12.00 noon to 1.30 p.m.	All
OGC	12.00 noon to 1.30 p.m.	1 -25
LUNCH BREAK (1.30 p.m. to 2.30 p.m.)		

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INSTRUCTIONS FOR COUNSELLING

Candidates called to attend counselling are advised to check Admission Rules and Other Details mentioned in Handbook of Information 2026 of Panjab University at <http://puuchd.ac.in>

a. All the candidates have to mark their attendance separately on respective days for considering her/his name in the waiting list.

b. For filling of vacant seats only those candidates will be considered who have marked presence in the First Counselling and their names figure in the Waiting List.

Note: If a candidate who has attended counselling and fails to report on the date of filling up of vacant seats, he/she will not be considered subsequently for admission.

DEPARTMENT OF LAWS
PANJAB UNIVERSITY, CHANDIGARH
MOST URGENT NOTICE FOR LL.B. 1st SEMESTER

All the students of LL.B. 1st Semester are hereby informed **NOT** to **enclose their original DMC, Degree, Migration certificate, with Admission Form**, when they are attending the Counselling for admission.

The above mentioned certificates **in original are required to be submitted at the time of fees submission only**. If any student encloses his/ her original certificates/DMC's/Migration with Admission Form, the deptt. will not be responsible for any loss of certificates or any late fine/Fees etc. The student himself/ herself will be fully responsible for it.

MOST URGENT

All the candidates advised to the following undertaking/performa filled and attached with admission form on counselling time



UNDERTAKING REGARDING NON-USE OF FOUR WHEELERS

I, _____ Son/Daughter of Sh.
_____ resident of
_____, do hereby solemnly
affirm and declare as under:

1. That I am seeking admission to the Department of Laws, Panjab University Chandigarh under the _____ Category to LL.B. _____ Semester in the Session _____ with full knowledge of all the rules and regulations of the university.
2. **That I will not come to the Department on four wheeler and will only use two wheelers/ cycles for the said purpose.**

Signature

Name

(BLOCK LETTERS)

Merit No. _____

UNDERTAKING

I, _____ Son/Daughter of Sh.
_____ Resident of _____
_____ do hereby
solemnly affirm and declare as under:

1. That I am an applicant for admission to _____ for the session _____ vide my application no. _____ date _____.
2. That my name is at Rank No. _____ in the list of eligible candidate for the admission to _____ displayed on the Notice Board of the Department of _____.
3. That I have been called for the counseling on _____.
4. That in case I claim my admission under reserve category I shall appear for counseling on the day and date fixed for reserve category i.e. _____ with all original documents in support of reserve category claim
5. That I am aware of and have gone through all the Rules and Regulation and other conditions notified by the Panjab University from time to time concerning admission to various courses in general and to _____ in particular.
6. That I was never disqualified by any Board/Body/Council/University.

OR

That I was disqualified by Board/Body/Council/University for the period of _____ for appearing in _____ examination.

7. That I undertake to abide by the changed pattern of assessment/examinations as approved by the university from time to time.
8. That my admission, if granted, shall subject to all Rules and Regulations including attendance rules of the University e.g. that a student has to complete atleast 65% attendance subject wise and 70% in aggregate as per the Bar Council of India of the total number of lectures, tutorials, seminars, practical, etc. delivered during the semester/academic year (from the date teaching work starts, irrespective of the date of admission for the academic session/course) If I fail to fulfill this statutory requirement, I shall have no right to appear in the examination for the relevant semester/course.
9. That I am aware of the Regulation 8.1(b) of the PU Cal. Vol. II which provides that promotion/admission to 2nd year (3rd semester) or 3rd year (5th Semester) shall be allowed if I have passed in 5 out of 10 papers prescribed for 1st year (1st and 2nd semester) and 10 out of 20 papers prescribed for 1st and 2nd year (1st, 2nd, 3rd and 4th Semester).
10. In the month of November odd semester examinations (regular and reappear) i.e. 1st, 3rd and 5th semesters shall be held and in the month of May even semester examinations (regular and reappear) i.e. 2nd 4th and 6th semesters shall be held. Provision : However, students having reappear in 5th semester shall be allowed to take up the reappear examination in the month of May alongwith 6th Semester.
11. That I understand that any optional subject in any semester shall not be offered if less than 25 students opt for it. I undertake not to make a claim for such optional subject.
12. That I understand that in case of any illness, medical certificate has to be submitted within a week from the date of joining the department in order to claim the benefit of condonation of lectures. I undertake to abide by this requirement. I am also aware of the other rules of condonation of lectures mentioned in the Handbook of Information, 2026 at page no. 59 (Part-C).

13. That I shall complete my internship, as prescribed by Bar Council of India, during vacations, every year.
14. **That I am fully aware that ragging in any form inside or outside the campus is strictly prohibited and in case I am found involved in ragging, action as per Law shall be taken against me.**
15. **That I will not possess/carry any weapon on the University Campus and if any weapon is recovered from me, I be rusticated.**
16. I will not possess or use/abuse any kind of narcotic substance/drug in the department. In case, I am found guilty then appropriate action will be taken against me.
17. That information given above is true to the best of my knowledge and nothing material has been concealed.
18. That in case any part of information given above is found to be false at any time, my admission is liable to be cancelled.
19. **That I agree to abide by all the Rules and Regulations displayed on the Notice Board (both department notice board as well as website notice board) as issued from time to time.**
20. **That I have also read and agreed to abide by all the Rules and Regulations displayed on the notice board and given in the Handbook of Information, 2026 on the Panjab University Website and Department website.**

I further solemnly affirm and declare that the contents of para 1 to 4 are correct as per record and para 5 to 20 of the statement made by me above are correct and true to the best of my knowledge and belief and nothing material has been concealed therein.

Applicant

UNDERTAKING BY THE CANDIDATE/STUDENT

1. I, _____ S/o D/o _____ have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard.
2. **I have received a copy of the UGC Regulations on Curbing and Menace of Ragging in Higher Educational Institutions, 2009 and have carefully gone through it.**
3. I hereby undertake that
 - I will not indulge in any behavior or act that may come under the definition of ragging
 - I will not participate in or abet or propagate ragging in any form,
 - I will not hurt anyone physically or psychologically or cause any other harm.
4. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.
5. I hereby affirm that I have not been expelled or debarred from admission by any institution
6. I will not possess/carry any lethal weapon on the University Campus and if any weapon is recovered from me, I be rusticated.
7. I have never been convicted under any criminal offence. No FIR is registered against me and no criminal proceedings are pending against me

OR

FIR/s is/are registered against me & criminal proceedings are pending in the court of _____ at _____. However, I assure the University authority of my good conduct and behaviour as per University admission rules.

Signature

Name:

Address:

Verification:

That nothing has been concealed in the undertaking & facts mentioned from Sr. No. 1 to 7 are correct and true to the best of my knowledge and belief.

Date: _____

Place:

Signature

Name:

Address:

UNDERTAKING BY PARENTS/GUARDIAN

1. I, _____ father of, mother of, guardian of _____, have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard as well as the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.
2. I assure you that my son/daughter/ward will not indulge in any act of ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.

Signed this _____ day of _____ month of _____ year

Signature

Name:

Address:

Name:

Address:

IT IS CERTIFIED THAT THE SIGNATURES ON THE ABOVE UNDERTAKING OF MY PARENTS/GUARDIANS HAVE ACTUALLY BEEN APPENDED BY MY PARENTS/GUARDIANS AND IN CASE OF FORGERY, I SHALL BE LIABLE TO BE PROCEEDED AGAINST AS PER THE UNIVERSITY RULES.

Signature of Student

Roll No. _____

