

**Department of Gandhian and Peace Studies,
Panjab University, Chandigarh-160 014**

Test cum Interview Letter

Please refer to your application form for admission to M.A.-1st Semester in Gandhian & Peace Studies for the academic session **2026 -27, the admission schedule is like this:**

Date of Aptitude Test and Interview (Departmental Level)	01/08/2026 (Saturday)
Reporting Time	09:00 am 01/08/2026 (Saturday)
Venue for the Written Test	Arts Block III, PU (location https://maps.app.goo.gl/F6RjyYqnGP583yLk7?g_st=aw)
Written Test Timings	09:30 am to 10:30 am 01/08/2026 (Saturday)
Venue for the Interview and Timings	Department of Gandhian and Peace Studies Building Location https://maps.app.goo.gl/Rx2kKGbEv1poR4m27?g_st=aw)
Interview Timings	11:30 am onwards on 01/08/2026 (Saturday)

In this respect you are further informed that **both the written test and interview are mandatory on the same day i.e., 01/08/2026 (Saturday). If absent in any of the two, you will have no claim for admission. Besides, your admission is subject to your eligibility to be determined according to the rules and regulations of the Panjab University.** Furthermore, **you are advised to carry the following** Photostat copies as well as the **original Copies:**

1. Detailed Marks Card and date of birth certificate of Matriculation Examination.
2. Detailed Marks Card of 10+2 Examination or its equivalent.
3. Detailed Marks Cards of B.A./B.Sc./B. Com/B.E./M.A. (of all semesters)
4. Eligibility Certificate (for those who have passed the graduation degree from a recognized University other than Panjab University).
5. Migration Certificate (who are presently not registered with Panjab University).
6. Character Certificate from the Head of the Institution last attended.
7. In the case of gap year(s) if any, the candidates are required to furnish an affidavit that they were not involved in any crime or offence and specifically their activities during the gap year(s) duly signed by the 1st Class Magistrate.
8. In case of SC/ST, Physically Handicapped/Outstanding Sportsman/Woman, Riots Victims/Military Personnel's Son/Daughter/Wife, etc., essential certificates in support of admission in the reserved category be submitted along with the admission form. The certificate must be duly signed by the appropriate authority otherwise you will have no claim of any benefit under above category.
9. Sports persons who desire to be considered under the reserved category, must send one extra copy (duplicate) of the application to the Director, Sports Department, Panjab University, Chandigarh along with an affidavit on stamped paper of Rs. 10/- which is a must. For trials kindly contact the office of the Director, Sports, Panjab University, Chandigarh
10. Mobile Phones/smart watches are not allowed inside the examination hall. Department will not take responsibility to look after the same if they are kept outside of examination room.
11. The candidate is supposed to sit according to the sitting plan only which will be displayed on the day of Aptitude test.
12. If some dummy person is found giving exam on someone else then FIR would be lodged against both the persons and police will be informed accordingly. **So, all are advised to carry your identity card like Aadhaar Card/Driving license/Voter card for verification on the spot.**

NOTE:

1. You are advised to bring all the Original Certificates & Documents at the time of interview.
2. Those who have applied for re-evaluation and have given their Original Certificates to the University, they must bring the receipts for the same along with photostat copies of the original.
3. The Interview letter is issued purely as provisional subject to the confirmation of eligibility and fulfillment of prescribed qualifications as laid under the rules and regulations of the Panjab University.
4. **The Written Test (25 marks) (Compulsory) and Interview (15 marks) (Compulsory) relates to the Life, Work and Achievements of Mahatma Gandhi, Freedom Movement, General Knowledge/Current Affairs etc. (Pattern of Question Paper will be 10 Questions in one word/short answer and 2 Questions in the form of essay and short notes respectively).**

No. T.A./D.A. will be paid for this purpose

Chairperson